

COUNCIL GROVE AREA FOUNDATION
APPLICATION FOR GRANT

1. Organization Name: Flint Hills Extension District % Shandi Andres
2. Address: 501 W Main Council Grove KS 66846
Street City State Zip

3. Organization's Officers:
Shandi Andres, Family & Consumer Science Agent

4. Contact Person, Title, Phone:
Shandi Andres, FCS Agent, 620-767-5136

5. Is this a tax-exempt organization? Yes KSR WSVCXGR If so, date tax exempt status received: expires 10/1/2020

6. Title of Project and Brief Description:
Story Walk

This combines reading and physical activity. Books are used to create a walking path (i.e. along the riverwalk) Families can walk together and read the books.

7. Geographic Area to be served: Greater Morris County Funds will be used for supplies to purchase & prepare books for the story walk that can be changed out.

8. What group will be benefited: Community Size of Group:
9. Anticipated Project Period: June 2018 to Nov 2018 Books can be reused again.

10. Is this a request for Capital, Operating Support, or a Special Project?

Special Project
11. Total Project Cost: \$ Costs about \$100/book to create.

12. Amount Requested from Foundation: \$ 500 (enough to make ^{at least} 5 books)

13. Amount and Source of Pledges or Commitments to Date:
none

14. Other Grant Applications or Funding Requests made for this project:
none

15. What action has been taken on the other applications or requests?
N/A

16. What is the purpose of this project; what specifically will it accomplish?

Provide opportunities for families to read and walk together.

17. What are the problems this project will attempt to solve?

Encourage families to interact

18. How will this project be implemented?

The Story Walk concept splits a book up to have people walk to read and complete the story. Using movable stakes it could be set up anywhere

19. What local support is there for this project?

Other organizations will be included as

needed. Materials are available through K-State Research & Extension. (School track, main street, walking trail, etc.)

20. Who else in the community is working on this problem?

none

21. How will you coordinate with others working on this problem?

Will work with the Life Center and USD 417 Wellness Committee to promote participation.

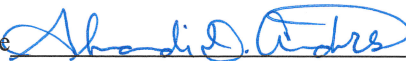
22. If awarded, how will the grant you are requesting be used?

To purchase supplies - (books, corrugated board, industrial velcro, posterboard, etc.) to create 5 sets for Story Walk project.

23. Is there any additional information you would like to be considered in our determining whether to make this grant?

Other Extension districts/counties have used this concept and had great success in family involvement. Books will be swapped out on a rotation so a new book is available.

Signature



Date

5.1.18