

**COUNCIL GROVE AREA FOUNDATION
APPLICATION FOR GRANT**

1. Organization Name: FRIENDS OF THE WHITE CITY Public LIBRARY
2. Address: 2255 G AVE WHITE CITY KS 66872
Street City State Zip
3. Organization's Officers: PRESIDENT JEANIE HETTENBACH, VICE PRESIDENT JANE HOLT, TREASURER JUNE ANDERSON, SECRETARY TERRA COONS
BOARD MEMBERS BARB CRABLE, TRISH BARRETT, _____
4. Contact Person, Title, Phone: JEANIE HETTENBACH, PRESIDENT, 349-2651
5. Is this a tax-exempt organization? yes If so, date tax exempt status received: 3/19/2018
6. Title of Project and Brief Description: FOND MEMORIES OF RURAL SCHOOLS; NORTH WEST MORRIS County KANSAS, HISTORIC COLLECTION FROM PRIMARY SOURCES OF students and TEACHERS WHO ATTENDED OR TAUGHT IN ONE OR TWO ROOM COUNTRY SCHOOLS. WE HAVE COLLECTED OVER 140 STORIES AND OVER 100 PAGES OF PHOTO GRAPHS.
7. Geographic Area to be served: Local to NATIONAL
8. What group will be benefited: IT WILL ASSIST THE FRIENDS GROUP IN PAYING OUR TYPIST-FORMATOR Size of Group: 27
9. Anticipated Project Period: 2006 to 2018 THUS BENEFITING THE PEOPLE BUYING THE BOOK
10. Is this a request for Capital, Operating Support, or a Special Project? SPECIAL PROJECT
11. Total Project Cost: \$ ESTIMATED \$4500⁰⁰ FOR 1ST ADDITION
12. Amount Requested from Foundation: \$ 250⁰⁰
13. Amount and Source of Pledges or Commitments to Date: \$750 - COUNCIL GROVE AREA FOUNDATION, \$1000⁰⁰ - TRI COUNTY TELEPHONE, \$300 - BANK OF THE FLINT HILLS, THESE THREE SOURCES HAVE PAID AND THE FRIENDS OF WHITE CITY MEMBERSHIP HAVE COMMITTED TO PAY OVER \$3100 FOR PRINTING.
14. Other Grant Applications or Funding Requests made for this project: FRIENDS OF THE KANSAS LIBRARIES (FOKL) \$500 - MATCHING GRANT. RESULTS TO BE ANNOUNCED, DEC. 2018
15. What action has been taken on the other applications or requests? WE HAVE RECEIVED THE FUNDS FROM THE CG AREA FOUNDATION, TRI COUNTY TELEPHONE, BANK OF THE FLINT HILLS. \$1650 - HAS BEEN PAID TO THE TYPIST/FORMATOR. THERE IS A 3RD FINAL BILL PENDING.
16. What is the purpose of this project; what specifically will it accomplish? THE PURPOSE IS TO EXPAND AND PRESERVE LOCAL HISTORY, SUPPLY FOUR MORRIS PUBLIC LIBRARIES AND THE MORRIS COUNTY HISTORICAL SOCIETY WITH A FREE COPY OF THE BOOK.

17. What are the problems this project will attempt to solve? PRESERVING HISTORY FROM PRIMARY SOURCES BEFORE THEIR STORIES DISAPPEAR.
18. How will this project be implemented? PRODUCING the book, DONATING TO ABOVE MENTIONED LIBRARIES AND HISTORICAL SOCIETY, ADVERTISING AND PROMOTING the books content.
19. What local support is there for this project? LOCAL HISTORIAN, ROGER DIEKMAN IS SERVING AS A PRE-READER OF THE BOOK; LENDING HIS REPUTATION TO BOOST READER SHIP. VOLUNTEERS OF THE FRIENDS MEMBERSHIP thru the years.
20. Who else in the community is working on this ^{PROJECT} problem? The high school computer lab, COUNCIL GROVE CHAMBER OF COMMERCE, WHITE CITY - CITY OFFICE, WHITE CITY ROLLING PRAIRIE SENIOR CENTER JOANN SCOTT, LINDA HALLITANY COONS, and MARGIE HALL, CIRRO GEORGE, EDITOR.
21. How will you coordinate with others working on this ^{PROJECT} problem? THE FRIENDS FORMED A SPECIAL COMMITTEE TO PROOF read the FINAL MANUSCRIPT, INTERVIEWED THE PUBLISHERS AND PRINTERS, SELECTED A PRINTER AND VISITED the plant.
22. If awarded, how will the grant you are requesting be used? To help us pay the typist/formatter.
23. Is there any additional information you would like to be considered in our determining whether to make this grant? There have THOUSANDS OF HOURS INTERVIEWING PEOPLE ON THE PHONE, traveling to meet with them in their homes, emailing alumni, setting up displays at alumni banquets, and soliciting stories and photographs thru local newspapers. We now have OVER 900 different names indexed throughout the books stories. There are OVER 300 SIB NAMES REPRESENTED, TWENTY TWO RURAL SCHOOLS ARE featured in the book from MORRIS COUNTY. Thank you for the opportunity to APPLY FOR THIS GRANT. WE ARE ORDERING 200 books for the FIRST PRINTING.

Signature Jennie Hattenbach Date 12 APR 18